Dear Parents and Guardians,

With June just around the corner and our planned Evans Lake Camp excursion, scheduled for June $22nd-24^{th}$, just five weeks away, we need to confirm our number of attendees and collect camp fees. Thank you to those of you who have already used the School Cash Online portal:

https://sd48seatosky.schoolcashonline.com/

to pay the \$175; that's much appreciated! The office or your child's teacher can also accept cash or cheque or a series of post-dated cheques if that is more convenient for you and your family.

Please let us know if the cost of the Camp is prohibitive, we do not want any child to miss out for lack of funds. We can tap our fund-raising funds and the Principal's contingency fund to ensure that all students who wish to attend can do so.

The funds cover the cost of the Camp rental, four Camp counsellors, food and other Camp consumables for the three-day two-night trip. Evans Lake does charge us \$175 per person including teachers and volunteers, so we'll try to get by with just a few volunteers, perhaps one from each class: Mr. Parker's, Mr. Georgy-Embree's and Ms. Andrea Paquette's. We hope all students will choose to attend this unique, fun, educational experience!

Sincerely,

Matt Parker, Andrew Georgy-Embree & Andrea Paquette

Camping List

Camper should bring:

Pillow

Sleeping bag

Pajamas

Toothbrush & toothpaste

Soap

Shampoo

Bath towel

Washcloth

Adequate pairs of socks & underwear

1 pair light runners

I additional pair of shoes (sandals, runners)

2-3 pairs shorts

2-3 pairs long pants

3-4 light-weight shirts or t-shirts

Long-sleeved shirt

Swimsuit and towel

Warm sweater

Rain jacket

Hat

Water bottle

Sunscreen – not suntan lotion

Optional:

Lock (with 2 keys)

Camera

Flashlight

Insect repellant

Book/journal

Hiking backpack

Please Do Not bring:

Electronics

(Cellphones, ipods)

Matches

Knives

Cigarettes

Drugs

Alcohol

Very expensive or hard to replace items

Food items (including gum)

Appendix 3: Parent/Guardian Consent

(for all field trips and off-site activities)

Safety plan for inherent risks:

<u>Fiel</u>	d Trip Information								
Plea	he parents/guardians of a se read the contents of ti DRE signing it.		dgement of Risk form. Cl	arify any questions or concer	ns with the Lead Teacher				
If this form is not signed and returned to the school by 31-May-2022 , your child WILL NOT BE ALLOWED TO ATTEND.									
Pro	gram/Activity Informati	<u>on</u>							
Des	tination/Activity Evans L	ake, Squamish, BC							
Acti	vity Description Overnic	ght Camping							
	Departure Date	<u>Departure Time</u>	Return Date	<u>Return Time</u>					
	22-Jun-2022	9:00 AM	24-Jun-2022	3:00 PM					
Area	Area of Study (as related to BC Curriculum) Physical Education. Outdoor Education, Science.								
Transportation: (check all that apply)		✓ School District bus/van ☐ Walking ☐ Public Transportation ☐ Charter Bus ☐ Rental Van ☐ Service Provider ☐ Other (Specify)							
Drivers: (check all that apply)		☐ Volunteer Driver, Staff/Supervisor ☐ Professional Driver(s) ☐ Other (Specify)							
Lead Teacher Matt Parker, Andrea Paquette, Andrew Georgy-Em									
Tota	al number of supervisors	planned 4 Supervisory	rs plus 3 parent volunteers						
Estir	mated Cost to Student	\$175.00							
What to Bring		See attached camping list							
Other Considerations									
Board Responsibilities The board will make every reasonable effort to ensure or ascertain that: 1. The staff, volunteers and/or service providers involved are suitably trained and qualified. 2. The students are adequately supervised over all aspects of the program/activity. 3. The location(s) used are appropriate and safe for the activity(ies) and group. 4. Equipment used has been inspected and deemed appropriate and safe. 5. A Safety Plan is in place to identify and manage known potential risks. 6. An Emergency Plan is in place to deal with an injury or illness to any of the students.									
Risks inherent in the trip:		Tripping, falling, water-related mishaps, fires.							
		☐ Involves water-based	activities (See appendix	eight)					

Contact school or principal's phone number. With hiking must have lead and sweep.

Parent/Guardian Consent and Acknowledgement of Risk

1. I accept the mode of transportation for this activity.

form with school office)

- 2. I acknowledge my right to obtain as much information as I require about this program or activity and associated risks and hazards, including information beyond that provided to me by the school or board.
- 3. I freely and voluntarily assume the risks/hazards inherent in the program/activity and understand and acknowledge that my child may suffer personal and potentially serious injury arising from his/her participation.
- 4. My child has been informed that he/she is to abide by the rules and regulations, including directions and instructions from the school's and/or service provider's administrators, instructors, and supervisors over all phases of the program/activity.
- 5. In the event my child fails to abide by these rules and regulations, disciplinary action may require his/her exclusion from further participation, or that I be contacted to have him/her picked up, unless I have specified other transport arrangements and I will be responsible for any costs associate.
- 6. I acknowledge that it is my duty to advise the Lead Teacher of any medical and/or health concerns of my child that may affect his/her participation.
- 7. I acknowledge that the Board may choose to cancel the trip if travel conditions are deemed unsafe (e.g., weather, health advisory, security). I accept that the Board will not be liable for any costs associated with such a cancellation.
- 8. I acknowledge that the trip supervisors may secure transport to emergency medical services as they deem necessary for my child's immediate health and safety, and that I shall be financially responsible for such services.
- 9 Based on my understanding, acknowledgement, and consents as described herein,

(Name of Sto permission t	udent) to participate in this activity.	(Date of Birth)	has my
Date:	Name (Please Print):		
Signature:			
Parent/Guardian Cor	ntact Numbers:		
#1 Day:		Evening:	
#2 Day:		Evening:	
Student Medical In	<u>formation</u>		
My child's medical date with the sch	al/emergency contact information is up to nool office.	My child has a current/temporary condition th this field trip (for example, a sprained ankle).	at may affect
	my child's medical/emergency contact mplete BC Student Information Verification	Details/Instructions:	

SWIMMING LEVEL DECLARATION FORM

Squamish Elementary School: Evans Lake Camping Trip

Dear Parents and Guardians,

The School District requires that we receive a declaration of swimming level from each parent or legal guardian before the commencement of a trip with water-based activities. Declaration of an 'expert' swimming level does not allow participating students to swim unsupervised or to engage in water-based activities during unstructured time.

Please be aware that no student of School District No. 48 is permitted to swim without the supervision of a licensed lifeguard. This also excludes the use of hotel swimming pools. For the purposes of this trip, teachers, chaperones, and other students may not act as lifeguards regardless of certification.

Please indicate which one of the following three swimming levels most closely resembles your child's experience:

☐ Beginner:	Little or no formal training.		
☐ Intermediate:	Some formal training; a competent swimmer in open water.		
□ Expert:	Considerable formal training (i.e. Bronze Cross, Lifeguard, etc.); a very strong swimmer in all water conditions.		
Student Name:			
Parent Name:	(Please Print)		
Parent Signature:			
Dated:			

Revised: February 9, 2018 Page 1 of 1